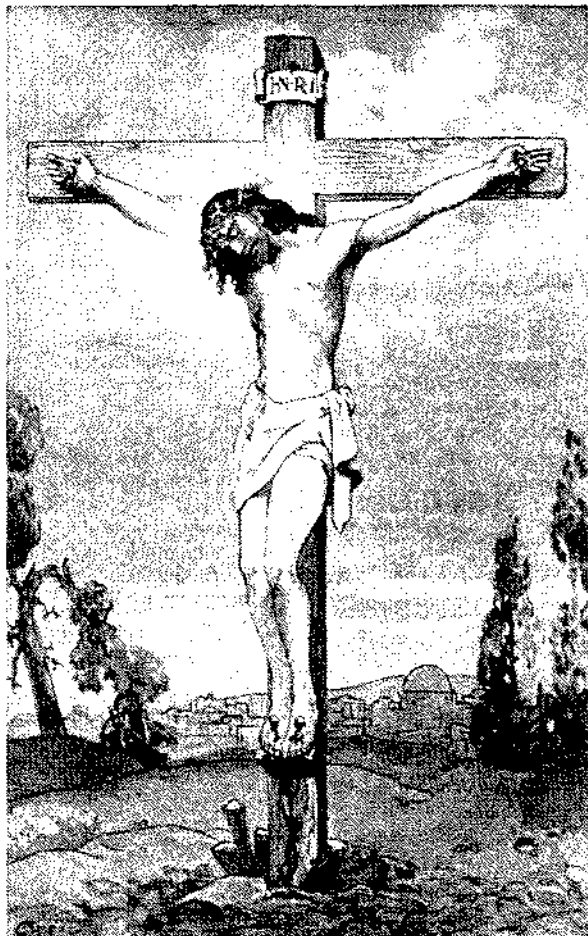




Saint Joseph


DAILY MISSAL





GREATER LOVE THAN THIS, NO MAN HATH

SAINT JOSEPH DAILY MISSAL

——
THE OFFICIAL PRAYERS OF THE
CATHOLIC CHURCH FOR
THE CELEBRATION
OF DAILY MASS

*In accordance with the Latest Vatican
Edition of the "Missale Romanum"*

Edited by REV. HUGO H. HOEVER, S.O.Cist., PH.D.
Editor of "I Pray the Mass," etc.

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✠ FRANCIS CARDINAL SPELLMAN

Archbishop of New York

September 15, 1950

Feast of the Seven Sorrows of the B.V.M.

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This
New Daily Missal
is dedicated to
Saint Joseph
Patron
of the
Universal Church

- PREFACE -

THE rapid growth of the modern liturgical movement received a new and salutary impetus from His Holiness Pope Pius XII, in his encyclical letter "Mediator Dei" of November 29, 1947 on the Sacred Liturgy. He clearly indicates the importance of lay-participation in the offering of the Holy Sacrifice of the Mass: "It is desirable that all the faithful should be aware that to participate in the Eucharistic Sacrifice is their chief duty and supreme dignity, and that, not in an inert and negligent fashion, giving way to distractions and day-dreaming, but with such earnestness and concentration that they may be united as closely as possible with the High Priest, according to the Apostle, 'Have this mind in you which was also in Christ Jesus' (Philippians 2, 5). And together with Him and through Him let them make their oblation, and in union with Him let them offer up themselves."

To follow the Priest saying the prayers of the Missal is the most fruitful way of offering the Holy Sacrifice of the Mass: "They are to be praised who with the idea of getting the Christian people to take part more easily and more fruitfully in the Mass, strive to make them familiar with the 'Roman Missal' so that the faithful, united with the Priest, may pray together in the very words and sentiments of the Church." (*Mediator Dei*)

Needless to say, participation in the Holy Sacrifice of the Mass is the greatest and most sublime act of religion. By it we assist at the Sacrifice of the Cross on Calvary which our Lord and Savior wrought for our

redemption and salvation. It is on the altar where (for twenty centuries, at every moment, every hour, every day, in all parts of the world), God is honored, the mind is enlightened, and the soul is enriched by the treasures of infinite mercy when Christ's sacrifice is represented.

In this new "Saint Joseph Daily Missal" no effort has been spared by the editor to encourage the faithful to a more active and fervent participation in the Holy Sacrifice of the Mass. The uniform English text of the Ordinary of the Mass in an attractive format, the Confraternity of Christian Doctrine text of the New Testament, the simplified Liturgical Calendars, the large easy-to-read type, the clear English translation of the Prayers, and other helpful features, establish it as the ideal Daily Missal for the faithful.

The editor is grateful to Rev. Walter Van de Putte, C.S.Sp., LL.D., and Rev. Joseph M. Lelen, Ph.D., for their many valuable suggestions; and to Rev. Richard Kugelman, C.P., S.T.L., S.S.L., for his instructive Introduction.

May Saint Joseph, Patron of the Universal Church, deign to bless this Missal, that Christian living may be intensely revived by its use, and that Christian souls may come to know and love Jesus in the Holy Eucharist.

- INTRODUCTION -

By RICHARD KUGELMAN, C.P., S.T.L., S.S.L.

THE HOLY SACRIFICE OF THE MASS

HOLY Mass is the unbloody sacrifice of the New Testament in which the Body and Blood of our Lord and Savior, Jesus Christ, are offered to God under the appearance of bread and wine.

Humanity's redemption was accomplished when Christ bowed His head in death on the Cross. The Holy Mass is the sacrament of the sacrifice of Redemption, through which 'more abundantly' than through any other means (Council of Trent) the merits of Christ's redeeming death are applied to souls. The Mass is not a mere symbol recalling the sacrifice of the Cross. It is a sacrament, a symbol that does what it signifies. Through the separate consecration of the bread and wine, Christ our Lord, speaking through His priests, portrays the shedding of His Blood and His dying on Calvary, and, becomes really present under symbols that show Him to be in a state of victimhood. In accomplishing this act, Christ presents once more before His Father His immolation on the Cross, with all that it involves of love and obedience, of adoration, thanksgiving, propitiation and petition. Thus, St. Cyprian writing to the Christians of the 3rd century declared: "The sacrifice which we offer to God is the Passion of our Lord Himself."

Besides being the sacramental renewal of Christ's sacrifice on the Cross, the Mass is also our sacrifice. Holy Baptism grafted us in Christ, the true Vine. We are members of Christ's Mystical Body, the Church. Christ our Head is the priest and the victim of every Mass. "The Sacred Ministers act in the person not only of our Savior, but of the whole Mystical Body and of everyone of the faithful. Christ offers not only Himself as Head of the Church, but in Himself His mystical members as well." (Pope Pius XII, *Mediator Dei*.) In every Mass, therefore, we are associated with



HAIL MARY, FULL OF GRACE!



PROPER OF THE SEASON

First Part of the Liturgical Year

I. Season of Advent

The Season of Advent begins on the 4th Sunday before Christmas. This time is set aside by the Church to bring before our eyes the Incarnation of our Lord, the coming of Jesus Christ through Grace, and the coming of our Lord on the Last Day to judge the living and the dead.

The proper Christian sentiments to be developed during this time are: a desire for the coming of the Messiah, the victory of the soul over worldly temptations; and finally, penance, to prepare for the coming of our Savior.

FIRST SUNDAY OF ADVENT

Semi-Dbl. 1st Cl. Station: St. Mary Major Purple

On the first day of the Liturgical Year, the Church commemorates the manifestation of our Lord's love for men by His Incarnation and by His Second Coming as the Judge of the World. Jesus our Lord will reward those who yearn for Him and await Him: "Those who trust in Him shall not be confounded."

• *Beginning of Mass, page 548.*

Introit. Ps. 24, 1-3. To Thee, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed: neither let my enemies laugh at me: for none of those who wait on Thee shall be confounded. Ps. 24, 4. Show, O Lord, Thy ways to me, and teach me Thy paths. V. Glory be to

- 1 -

the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — To Thee . . .

The Introit is repeated up to the Psalm-verse (Ps.) in all Masses throughout the year. The Gloria is omitted during the Season of Advent, except on Feast days when the color of the vestments is not Purple.

- *Kyrie, page 552. Omit Gloria.*

Prayer. O Lord, we pray Thee, stir up Thy power, and come, that by Thy protection we may deserve to be rescued from the threatening dangers of our sins, and to be saved by Thy deliverance. Who livest, * etc. S. Amen.

- *Prayer 2: Of Our Blessed Lady, page 619.*
- *Prayer 3: For the Church, or For the Pope, page, 619.*

Epistle. Rom. 13, 11-14. Brethren: Understand, for it is now the hour for us to rise from sleep, because now our salvation is nearer than when we came to believe. The night is far advanced; the day is at hand. Let us therefore lay aside the works of darkness, and put on the armor of light. Let us walk becomingly as in the day, not in revelry and drunkenness, not in debauchery and wantonness, not in strife and jealousy. But put on the Lord Jesus Christ. S. Thanks be to God.

On the Ferias (weekdays) of Advent, when the Mass of the preceding Sunday is resumed, only the Gradual is said without the Alleluia and versicle (V).

Gradual. Ps. 24, 3. 4. None of those who wait on Thee shall be confounded. V. Show, O Lord, Thy ways to me: and teach me Thy paths.

Alleluia, alleluia. V. Ps. 84, 8. Show us, O Lord, Thy mercy, and grant us Thy salvation. Alleluia.

- *Prayer: Cleanse My Heart, page 553.*

Gospel. Luke 21, 25-33. At that time, Jesus said to His disciples: "There will be signs in the sun

*The different endings of the Prayers, Secrets, and Post-communions may be found on page 618.

and moon and stars, and upon the earth distress of nations bewildered by the roaring of sea and waves; men fainting for fear and for expectation of the things that are coming on the world; for the powers of heaven will be shaken. And then they will see the Son of Man coming upon a cloud with great power and majesty. But when these things begin to come to pass, look up, and lift up your heads, because your redemption is at hand." And He spoke to them a parable. "Behold the fig tree, and all the trees. When they now put forth their buds, you know that summer is near. Even so, when you see these things coming to pass, know that the kingdom of God is near. Amen I say to you, this generation will not pass away till all things have been accomplished. Heaven and earth will pass away, but My words will not pass away." S. Praise be to Thee, O Christ.

- *Creed, page 555.*

Offertory. Ps. 24, 1-3. To Thee have I lifted up my soul; in Thee, O my God, I put my trust, let me not be put to shame: neither let my enemies laugh at me: for none of those who wait on Thee shall be confounded.

- *Offertory Prayers, page 556.*

Secret. Grant, O Lord, that these sacred mysteries may cleanse us by their powerful virtue, and bring us with more purity to Him Who was the author of them. Through our Lord, etc.

- *Secret 2: Of Our Blessed Lady, page 619.*
- *Secret 3: For the Church, or For the Pope, page 620.*
- *Preface for Sundays, page 561. During the week, Preface for Weekdays, page 562.*

Communion. Ps. 84, 13. The Lord will give goodness: and our earth shall yield her fruit.

P. The Lord be with you. S. And with thy spirit. 7

Postcommunion. May we receive Thy mercy in the midst of Thy temple, O Lord; that we may

anticipate with due honor the coming solemnities of our renewal. Through our Lord, etc. S. Amen.

- *Postcommunion 2: Of Our Blessed Lady, page 620.*
- *Postcommunion 3: For the Church, or For the Pope, page 620.*
- *Final Prayers, page 575.*

SECOND SUNDAY OF ADVENT

Semi-Dbl. 2nd Cl.

Purple

Station: Holy Cross in Jerusalem

In today's Liturgy we encounter an insistent invitation to the virtue of Hope. Our hearts shall be filled with joy at the coming of our Lord to save all the nations of the world. According to St. Paul, all the sacred writers were inspired by our Lord to encourage the virtue of Hope.

- *Beginning of Mass, page 548.*

Introit. *Isa. 30, 30.* People of Sion, behold the Lord shall come to save the nations; and the Lord shall make the glory of His voice to be heard, in the joy of your heart. *Ps. 79, 2.* Give ear, O Thou Who rulest Israel: Thou Who leadest Joseph like a sheep. *V.* Glory be.

- *Kyrie, page 552. Omit Gloria.*

Prayer. Stir up our hearts, O Lord, to prepare the ways of Thy Only-begotten Son, that we may attain to serve Thee with purified minds, through His advent. Who with Thee, etc. S. Amen.

- *Prayer 2: Of Our Blessed Lady, page 619.*
- *Prayer 3: For the Church, or For the Pope, page, 619.*

Epistle. *Rom. 15, 4-13.* Brethren: Whatever things have been written have been written for our instruction, that through the patience and the consolation afforded by the Scriptures we may have hope. May then the God of patience and of comfort grant you to be of one mind towards one another according to Jesus Christ; that, one in spirit, you may with one mouth glorify the God

and Father of our Lord Jesus Christ. Wherefore receive one another, even as Christ has received you to the honor of God. For I say that Christ Jesus has been a minister of the circumcision in order to show God's fidelity in confirming the promises made to our fathers, but that the Gentiles glorify God because of His mercy, as it is written, "Therefore will I praise Thee among the Gentiles, and will sing to Thy name." And again He says, "Rejoice, you Gentiles, with His people." And again, "Praise the Lord, all you Gentiles; and sing His praises, all you peoples." And again *Isaiah* says, "There shall be the root of Jesse, and He Who shall arise to rule the Gentiles . . . in Him the Gentiles shall hope." Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope and in the power of the Holy Spirit. S. Thanks be to God. *✠*

Gradual. *Ps. 49, 2-3. 5.* Out of Sion the loveliness of His beauty: God shall come manifestly. *V.* Gather ye together His saints to Him, who have set His covenant before sacrifices.

Alleluia, alleluia. V. Ps. 121, 1. I rejoiced at the things that were said to me: We shall go into the house of the Lord. *Alleluia.*

- *Prayer: Cleanse My Heart, page 553.*

Gospel. *Matt. 11, 2-10.* At that time, when John had heard in prison of the works of Christ, he sent two of his disciples to say to Him, "Art Thou He Who is to come, or shall we look for another?" And Jesus answering said to them, "Go and report to John what you have heard and seen: the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise, the poor have the gospel preached to them. And blessed is he who is not scandalized in Me." Then, as they went away, Jesus began to say to the crowds concerning John, "What did you go out to the desert to see? A reed shaken by the wind? But what did you go out to

Prayer to the Saint in whose honor the
Mass is to be celebrated

An indulgence of 3 years. (No. 688.)

O HOLY N., behold I, a wretched sinner, relying on thy merits, now offer up to thy honor and glory the most holy Sacrament of the Body and Blood of our Lord Jesus Christ. Humbly and devoutly do I beg thee to intercede for me this day, and to plead that I may have grace to offer this great Sacrifice in a worthy and acceptable fashion and to be able to sing His praises eternally with thee and with all His elect in Heaven. Who liveth and reigneth forever and ever. Amen.

Preparation for Mass

RECEIVE, O Holy Trinity, One God, this Holy Sacrifice of the Body and Blood of our Lord Jesus Christ, which I, Thy unworthy servant, desire now to offer unto Thy Divine Majesty by the hands of this Thy minister, with all the Sacrifices which have ever been or will be offered unto Thee, in union with that most Holy Sacrifice offered by the same Christ our Lord at the Last Supper, and on the Altar of the Cross. I offer it unto Thee with the utmost affection of devotion, out of pure love for Thine infinite goodness, and according to the most holy intention of the same Christ our Lord, and of our Holy Mother the Church.

O GOD, almighty and merciful, grant us through this Holy Sacrifice, joy and peace, a holier life, time to do penance, grace and consolation of the Holy Spirit, and perseverance in good works. Amen.

THE ASPERGES BEFORE HIGH MASS

The "Asperges" or sprinkling of holy water takes place before the principal Mass on Sundays. At the foot of the Altar, the Priest sprinkles the Altar three times with holy water and intones the first two words of the following Antiphon. The choir continues while he sprinkles the clergy and the laity, saying the Psalm "Miserere" in a low voice.

ANTIPHON

ASPERGES me, Dómine, hyssópo et mundábor: lavábis me et super nivem dealbábor. **T**HOU shalt sprinkle me with hyssop. O Lord, and I shall be cleansed; Thou shalt wash me, and I shall be made whiter than snow.

PSALM 50, 3

Miserére mei, Deus, secúndum magnam misericórdiam tuam. Have mercy on me, O God, according to Thy great mercy.

℣. Glória Patri, et Fílio, et Spiritui Sancto. ℟. Glory be to the Father, and to the Son, and to the Holy Ghost.

℣. Sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. ℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

On Passion and Palm Sundays the Glória Patri is omitted.

ANTIPHON

Asperges me, ut supra. Thou shalt sprinkle me, as above.

℣. Osténde nobis, Dómine, misericórdiam tuam. ℟. Show us, O Lord, Thy mercy.

℣. Et salutáre tuum da nobis. ℟. And grant us Thy salvation.

℣. Dómine, exáudi oratiónem meam. ℟. O Lord, hear my prayer.

R̄. Et clamor meus
ad te veniat.

V̄. Dóminus vobíscum.

R̄. Et cum spírítu tuo.

Let us pray. Graciously hear us, O holy Lord, Father Almighty, Eternal God; and vouchsafe to send down from heaven Thy holy angel, that he may watch over, foster, safeguard, abide with and defend all who dwell in this house. Through Christ our Lord. R̄. Amen.

ASPERGES FROM EASTER TO PENTECOST INCLUSIVE

ANTIPHON

VIDI aquam egredi-
éntem de templo,
a látere dextro, allelúia;
et omnes ad quos per-
venit aqua ista, salvi
facti sunt, et dicent:
allelúia, allelúia.

I SAW water flowing
from the temple on
the right side, allelúia;
and all those to whom
this water came were
saved, and they shall say:
allelúia, allelúia.

PSALM 117

Confitémini Dómino,
quóniam bonus: quóni-
am in sæculum miseri-
córdia ejus.

V̄. Glória Patri, et
Fílio, et Spírítui Sancto.

R̄. Sicut erat in prin-
cipio, et nunc, et semper,
et in sæcula sæculórum.
Amen.

Give praise to the Lord,
for He is good: for His
mercy endures forever.

V̄. Glory be to the
Father, and to the Son,
and to the Holy Ghost.

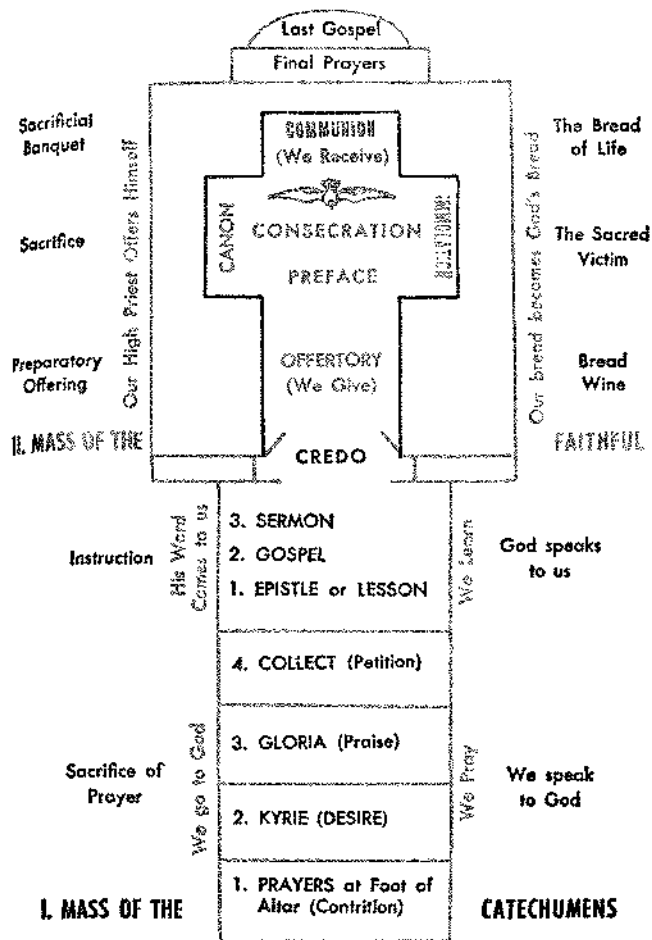
R̄. As it was in the be-
ginning, is now, and ever
shall be, world without
end. Amen.

ANTIPHON

Vidi aquam, as above.
V̄. Osténde nobis, Dó-
mine, etc., page 545.

Graciously hear us, O holy Lord, as above.

I saw water, as above.
V̄. Show us, O Lord. Thy
mercy, etc., page 545.



PLAN OF THE MASS



THE ORDINARY OF THE MASS

(Unchangeable Parts of the Mass.)

I. MASS OF THE CATECHUMENS

In a Dialogue Mass, the responses said by the people are printed in italics and conveniently marked off by pause marks for congregational recitation.

BEGINNING OF MASS

The Priest (P.) standing at the foot of the Altar, makes the Sign of the Cross, and says, alternately with the Server (S.)

IN NOMINE Patris, et Filii,
✠ et Spiritus Sancti. Amen.

P. Introibo ad altare Dei.

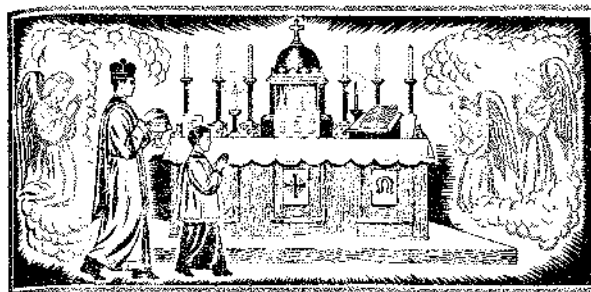
S. Ad Deum qui lætificat juventutem meam.

PSALM 42*

JUDICA me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

*This Ps. 42, with the Antiphon is omitted in Masses for the Dead, and from Passion Sunday until Holy Thursday inclusive.

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THE ORDINARY OF THE MASS

(Unchangeable Parts of the Mass)

I. MASS OF THE CATECHUMENS

BEGINNING OF MASS

The Priest (P.) standing at the foot of the Altar, makes the Sign of the Cross, and says, alternately with the Server (S.)

IN THE NAME of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.

P. I will go in to the altar of God.

S. To God, the joy of my youth.

PSALM 42*

GIVE judgment for me, O God, and decide my cause against an unholy people: from unjust and deceitful men deliver me.

*This Ps. 42, with the Antiphon is omitted in Masses for the Dead, and from Passion Sunday until Holy Thursday inclusive.

- 548 -

S. *Quia tu es, Deus, fortitúdo mea: ¹ quare me repulisti, ¹ et quare tristis incédo, ¹ dum affligit me inimicus?*

P. *Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt et adduxérunt in montem sanctum tuum, et in tabernácula tua.*

S. *Et introibo ad altáre Dei: ¹ ad Deum qui lætificat juventútem meam.*

P. *Confitébor tibi in cithara, Deus, Deus meus: quare tristis es ánima mea, et quare contúrbas me?*

S. *Spera in Deo, ¹ quóniam adhuc confitébor illi: ¹ salutáre vultus mei, ¹ et Deus meus.*

P. *Glória Patri, et Fílio, et Spirítui Sancto.*

S. *Sicut erat in princípío, et nunc, et semper: ¹ et in sæcula sæculórum. Amen.*

P. *Introibo ad altáre Dei.*

S. *Ad Deum qui lætificat juventútem meam.*

P. *Adjutórium nostrum ✠ in nómine Dómini.*

S. *Qui fecit cœlum et terram.*

Bowing down, the Priest says the "Confiteor."

P. *Confíteor Deo, etc.*

S. *Misereátur tui omnipotens Deus, ¹ et*

S. *For Thou, O God, art my strength; why hast Thou forsaken me? And why do I go about in sadness, while the enemy afflicts me?*

P. *Send forth Thy light and Thy truth; for they have led me and brought me to Thy holy hill and Thy dwelling place.*

S. *And I will go in to the altar of God, to God, the joy of my youth.*

P. *I shall yet praise Thee upon the harp, O God, my God. Why art thou sad, my soul, and why dost thou trouble me?*

S. *Trust in God, for I shall yet praise Him, the salvation of my countenance, and my God.*

P. *Glory be to the Father, and to the Son, and to the Holy Ghost.*

S. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

P. *I will go in to the altar of God.*

S. *To God, the joy of my youth.*

P. *Our help ✠ is in the name of the Lord.*

S. *Who hath made heaven and earth.*

Bowing down, the Priest says the "Confiteor."

P. *I confess to Almighty God, etc.*

S. *May Almighty God have mercy on*

dimissis peccatis tuis, 1 perducatur te ad vitam æternam.

P. Amen.

Then the Server, bowing, recites the "Confiteor."



CONFITEOR Deo omnipotenti, 1 beate Mariæ semper Virgini, 1 beato Michaëli Archangelo, 1 beato Joänni Baptistæ, 1 sanctis Apóstolis Petro et Paulo, 1 omnibus Sanctis, et tibi,

Pater: 1 quia peccavi nimis cogitatione, verbo, et ópera (strike breast three times) 1 mea culpa, mea culpa, mea máxima culpa. 1 Ideo precor beatam Mariam semper Virginem, 1 beatum Michaëlem Archangelum, 1 beatum Joannem Baptistam, 1 sanctos Apóstolos Petrum et Paulum, 1 omnes Sanctos, et te, Pater, 1 orare pro me ad Dóminum Deum nostrum.

P. Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducatur vos ad vitam æternam.

S. Amen.

Making the Sign of the Cross, the Priest says:

INDULGENTIAM, ✠ absolutiónem, et remissionem peccatorum nostrorum, tríbuat nobis omnipotens et misericors Dóminus.

S. Amen.

you, forgive you your sins, and bring you to life everlasting.

P. Amen.

Then the Server, bowing, recites the "Confiteor."

I CONFESS to Almighty God, to Blessed Mary, ever Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, and to you, Father, that I have sinned exceedingly in thought, word and deed, (*strike breast three times, saying:*) through my fault, through my fault, through my most grievous fault. Therefore I beseech Blessed Mary, ever Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the Holy Apostles Peter and Paul, and all the Saints, and you, Father, to pray to the Lord our God for me.

P. May Almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S. Amen.

Making the Sign of the Cross, the Priest says:

MAY the Almighty and Merciful Lord grant us pardon, ✠ absolution, and remission of our sins.

S. Amen.

+
THANKSGIVING After MASS
 and **HOLY COMMUNION**
 +

Prayer of St. Thomas Aquinas

An indulgence of 3 years. (No. 160.)

I THANK Thee, O holy Lord, almighty Father, eternal God, Who hast deigned, not through any merits of mine, but out of the condescension of Thy goodness, to satisfy me a sinner, Thy unworthy servant, with the precious body and blood of Thy Son, our Lord Jesus Christ. I pray that this holy Communion be not a condemnation to punishment for me, but a saving plea unto forgiveness. May it be unto me the armor of faith and the shield of a good will. May it be the emptying out of my vices and the extinction of all lustful desires; an increase of charity and patience, of humility and obedience, and of all virtues; a strong defense against the snares of all my enemies, visible and invisible; the perfect quieting of all my evil impulses of flesh and spirit, binding me firmly to Thee, the one true God; and a happy ending of my life. I pray too that Thou wouldst deign to bring me a sinner to that ineffable banquet, where Thou with Thy Son and the Holy Spirit, art to Thy saints true light, fulfillment of desires, eternal joy, unalloyed gladness, and perfect bliss. Through the same Christ, our Lord. Amen.

Prayer of St. Bonaventure

PIERCE, O most sweet Lord Jesus Christ, my inmost soul with the most joyous and healthful pang of Thy love, with true, serene, and most holy apostolic charity, so that my soul may always languish and melt with love and longing for Thee, that it may yearn for Thee and Thy dwelling-

place, and long to be dissolved and to be with Thee. Grant that my soul may hunger after Thee, the bread of angels, the refreshment of holy souls, our daily and supersubstantial bread, having all sweetness and savor and every delight to the taste. Let my heart always hunger and feed upon Thee, Whom the angels yearn to look upon, and may my inmost soul be filled with the sweetness of Thy savor. May it always thirst after Thee, the source of life, the source of wisdom and knowledge, the source of eternal light, the torrent of pleasure, the richness of the house of God. May it always compass Thee, seek Thee, find Thee, run to Thee, attain to Thee, meditate upon Thee, speak of Thee, and do all things for the honor and glory of Thy holy name with humility and discretion, with love and delight, with readiness and affection, and with perseverance unto the end. Be Thou alone always my hope and my whole confidence, my riches, my delight, my pleasure and my joy; my rest and tranquillity; my peace, my sweetness and my fragrance; my sweet savor, my food and refreshment; my refuge and my help; my wisdom, and portion, my possession and my treasure, in Whom may my mind and my heart be always fixed and firm and rooted immovably. Amen.

Adoro Te

O HIDDEN Godhead, humbly I adore Thee,
 Who truly art beneath the forms before me.
 To Thee I bow my heart and bend the knee,
 As failing quite, when contemplating Thee.
 Sight, touch and taste in Thee are each
 deceived:
 The ear alone most safely is believed.
 I firmly hold whatev'r God's Son has spoken,
 Than Truth's own word there is no truer
 token.



PROPER OF THE SAINTS

The Proper of the Saints contains all the Feasts and Commemorations of the Saints indicated in the Roman Calendar and which are celebrated by the whole Catholic Church. Some Feasts of our Lord are also included which have no place in the Proper of the Season.

The Proper of the Season begins on the Sunday between Nov. 27th and Dec. 3rd inclusive, which is the First Sunday of Advent. Accordingly, the Proper of the Saints follows the order of the civil year beginning from Nov. 27th to Nov. 26th of the following year. Care should be taken always to consult the Proper of the local Diocese, as some Feasts are not celebrated by the universal Church but are kept only in a particular Diocese and by some religious Congregations.

Nov. 27, 28 — Mass of the Season

Nov. 29 — VIGIL OF ST. ANDREW, APOSTLE

Simple

Purple

Merely a glance from Jesus was sufficient to confirm Andrew in his vocation to be a disciple of Jesus. The gospel relates the circumstances of the vocation of the Apostles. Blessed are they who, like the Apostles, once knowing and following the Divine Master, will not abandon Him!

During Advent, unless otherwise noted, is said Prayer 2, Secret 2, Postcommunion 2: Of the preceding Sunday, and for Prayer 3, Secret 3, Postcommunion 3: Use second commemoration of Our Blessed Lady, pages 619 and 620.

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If the Feast of St. Andrew falls on a Monday, the commemoration of St. Saturninus is made on the Sunday, and the Mass of the Vigil is transferred to the previous Saturday, in which case is said Prayer 2, Secret 2, Postcommunion 2 Of Our Blessed Lady, and Prayer 3, Secret 3, Postcommunion 3: For the Church, or For the Pope, pages 626 and 627.

• *Beginning of Mass, page 548.*

Introit. *Matt. 4, 18, 19.* The Lord walking by the sea of Galilee saw two brothers, Peter and Andrew; and He called them; Come follow Me, I will make you fishers of men. *Ps. 18, 2.* The heavens show forth the glory of God, and the firmament declares the works of His hands. *V.* Glory be.

• *Kyrie, page 552. Ornit Gloria.*

Prayer. Almighty God, we beseech Thee, that Blessed Andrew, Thy Apostle, for whose feast we are preparing, may implore for us Thy help; that being absolved from our sins, we may also be delivered from all dangers. Through our Lord, etc. S. Amen.

During Advent:

- *Prayer 2: Of the 1st Sunday of Advent, page 2.*
- *Prayer 3: Of St. Saturninus, below.*

Before Advent:

- *Prayer 2: Of St. Saturninus, below.*
- *Prayer 3: Use Prayer 2 of Our Blessed Lady, page 626.*

Prayer: *Of St. Saturninus.* O God, Who dost permit us to be gladdened by the birthday of Blessed Saturninus, Thy Martyr, grant that we may be helped by his merits. Through our Lord, etc. S. Amen. ↴

Epistle. *Ecclus. 44, 25-27; 45, 2-4. 6-9.* The blessing of the Lord was upon the head of the just man. Therefore the Lord gave him an inheritance, and divided him his portion in twelve tribes; and he found grace in the eyes of all flesh. He magnified him in the fear of his enemies, and with his words He made prodigies to cease. He glorified